



# KU-RING-GAI CHASE CATHOLIC PARISH

Diocese of Broken Bay

30 June 2024 ~ Year B

13th Sunday in Ordinary Time



Seek God,  
Find God,  
Embrace God in Jesus'

### Our Mission Statement:

'Help others to recognise, through their experiences, that Jesus who died and is risen is the truth that lights up their lives'.

### Our Vision Statement:

'That the parishioners of Ku-ring-gai Chase Catholic Parish grow as missionary disciples and live as community in Christ inviting all people into our Parish, welcoming them to our Parish life and embracing the rich diversity of our community'.

**Entrance Antiphon:** All peoples, clap your hands. Cry to God with shouts of joy!

**Communion Antiphon:** Bless the Lord, O my soul, and all within me, his holy name.

### WEEKEND MASSES

Saturday	5pm	St Bernard's
	6pm	St Patrick's
Sunday	8am	St Patrick's
	9am	St Bernard's
	10am	St Patrick's
	6pm	St Patrick's

### WEEKDAY MASSES

St Patrick's, Asquith

8am Wednesday and Friday  
9am Mon, Tues, Thurs, Saturday

St Bernard's Berowra Heights

8am Thursday  
9.15am Wednesday and Friday  
(except 1st Friday of the month when Mass is at 11.30am @ St Bernard's)

### RECONCILIATION

Saturday After 9am Mass St Patrick's  
Friday After 9.15am Mass St Bernard's

(Out of office hours **URGENT** only)

Emergency sick calls

0468 341 841

### HOSPITAL ADMISSION:

If admitted to hospital, please write down your religion as Catholic to receive Catholic Services. *Please, call the office if you would like our own priests to visit you in hospital.*

### PASTORAL CENTRE (Parish Office)

Opening Hours: 9am –3.30pm, Mon-Fri

Phone: (02) 9456 2450

Website: [www.bbcatholic.org.au/kccp](http://www.bbcatholic.org.au/kccp)

Email: [parishkccp@bbcatholic.org.au](mailto:parishkccp@bbcatholic.org.au)

1-19 Woodcourt Rd, Berowra Heights 2082 /

P.O. Box 335, Berowra Heights NSW 2082

Parish Priest: Rev Dr Biju Jose, OSH

Assistant Priest: Fr Joy Thomas, OSH

Parish Secretary: Margaret Cooper

Admin Assistant: Catherine Hutchison

Parish Bookkeeper: Karen Price

Vol. Office Assistant: Jan Favaloro

Vol. Sacramental Team: Peta & Phill

(Email: [kccpsacraments@gmail.com](mailto:kccpsacraments@gmail.com))

### Dear Parishioners,

For all Christians, **Sunday** is the first of all days because it is the day of the Lord's Resurrection. The very first Christians took Sunday above all other days to assemble, to pray, to read the scriptures and to break bread. **Sunday Eucharist, also commonly called Sunday Mass, is therefore the centre of the Church's life.** It is where Catholics meet each other as a faith-filled community. Partaking in the communal celebration of the Sunday Mass is to give witness to belonging to the body of Christ and have been faithful to God.

In the early days of the Church, Christians did not enjoy the freedom of

religion that we do here, today. They were regularly persecuted by the Roman authorities for attending Mass. Pope Benedict XVI often told the story of the martyrs of Abitene (in modern-day Tunisia). In 303, forty-nine Christians suffered torture and martyrdom because they defied the Roman Emperor Diocletian's order not to celebrate the Eucharist on Sunday. When asked why they had disobeyed the emperor, one of them said,

**"Sine dominico non possumus" – "Without Sunday, we cannot live"** (Bari, Italy, 10 May 2005).

Unfortunately, many Catholics today seem to take the gift of the Sunday Mass for granted. It was not that long ago that almost all Catholics went to Sunday Mass unless they were sick or incapacitated. In the past century, Catholics in former Communist countries were persecuted for practicing their faith. Even today, Catholics risk their lives and travel for hours to attend Sunday Mass. Let us thank God that we don't have to risk our lives to attend Mass at our local parish. We rejoice that, unlike those in very remote areas, we don't have to walk for miles, over hills or on inadequate dirt roads to attend. Many of us can walk safely down the street or take a short drive to arrive at our beloved parishes. But the ease, and convenience of how we arrive at Mass should not cause us to ever lose sight that the Mass is precious and that many of our Catholic brothers and sisters around the world are braving great inconvenience and persecution to receive what we, by God's love, have available near us.

**Dear friends,** Sunday Mass is a time **to give thanks to God** for all that has happened in our lives, and it is a time **to call out to God asking for help** in all the things that are about to happen in our lives. The celebration of the Mass on Sunday reminds us that God is the centre of our lives. Those who have been away from Sunday Mass for any reason, please know that we miss you, we love you, and we hope you will rejoin our Catholic family for our Sunday Mass. As pastors here, we are always at your service.

**"Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me"** (Rev 3,20). *I wish you all a blessed Sunday. Fr Biju OSH, PP*



image © young-catholics.com

### Reflection

Mark concludes his account of the ministry of Jesus in Galilee with descriptions of some remarkable miracles worked by Jesus during this ministry. In today's reading Jesus shows himself the Lord of life and death – healing the woman **'who had suffered from a haemorrhage for twelve years'**, and bringing back to life the young daughter of one of the elders of the local synagogue.

Again, the words of Jesus and Mark's telling of the story emphasise the importance of **'faith'** in what is to unfold – a trusting openness to the fact that, in the ministry of Jesus, God's great promises to Israel were being fulfilled. This faith, however, finds very different expression in the two cases. The synagogue official, well versed in the traditions of Israel, and with an openness that expresses the true spirit of Israel's faith, makes his request: **'Make my little daughter better and save her life'**.

*Continued on page 3 ...*



• Entry/Exit by vehicle and foot is via Royston Pde **ONLY**.



**Pope's intention for**

**July:**

**For the Pastoral care of the sick.** We pray that

the Sacrament of the Anointing of the Sick confer to those who receive it and their loved ones the power of the Lord and become ever more a visible sign of compassion and hope for all.

**THIS WEEK'S READINGS**

**Ordinary Time ~ Year B**

**Monday 01/07**

Amos 2:6-10, 13-16; Mt 8:18-22

**Tuesday 02/07**

Amos 3:1-8, 4:11-12; Mt 8:23-27

**Wednesday 03/07 ~ Feast**

St Thomas, apostle  
Eph 2:19-22; Jn 20:24-29

**Thursday 04/07**

Amos 7:10-17; Mt 9:1-8

**Friday 05/07**

Amos 8:4-6, 9-12; Mt 9:9-13

**Saturday 06/07**

Amos 9:11-15; Mt 9:14-17

Ku-ring-gai Chase Parish  
Remembers & Prayers for...

**RECENTLY DECEASED:**

**ANNIVERSARY:**

Dolla Patricio, Irene De Souza.

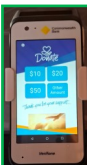
**PRAYERS FOR THE SICK:** Ann Leslie, Barry Cox, Millie Wong, Vince Hughes, Sosefo Ali, Cita Del Rio, Fiona Loughland, Pat Bowden, Bill Holmes, Enright, Mary Mathew, Philomena & Rex D'Souza, Isabel Henson, Chichi Datoc, Mary Burns, Rey Hilario, Georgina Hughes, Patrick Dorahy, Roger Okell, John Cosgrove (Snr), Rosemary Pendlebury-Grainger.

**The 250 Club!** Week 20 ~ 24/6/24  
Winning #: 970



**Amt: \$25.00**  
**Unsubscribed**

You can still Tap n Go using our Smart Terminals ~



In fact, we need your 'Tap' to ensure our parish continues to 'Go'

Please donate to help pay for regular parish expenses, eg Hosts, electricity, water, etc.

**Readings**

**First Reading**

**Wisdom 1:13-15; 2:23-24**

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying.

Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

**The Word of the Lord All: Thanks be to God**

**Responsorial Psalm**

**(R) I will praise you, Lord, for you have rescued me.**

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. **(R)**
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever **(R)**

**Second Reading**

**2 Corinthians 8:7. 9. 13-15**

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

**The Word of the Lord All: Thanks be to God**

**Gospel Acclamation**

Alleluia, alleluia!  
Our Saviour Jesus Christ has done away with death and brought us life through his gospel.  
Alleluia!



**Gospel**

**Mark 5:21-43**

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

**The Gospel of the Lord**

**All: Praise to you Lord Jesus Christ.**

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. The prayers are from the English Translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved.



## Last weekend Vinnies had their very successful Winter Appeal at both our churches, St Patrick's and St Bernard's.

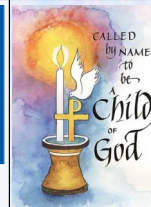
WINTER APPEAL

The Asquith Conference of the St Vincent de Paul Society sincerely thanks Parishioners for their

generous donations to the recent Winter Appeal. So far **\$3,850** has been raised which includes proceeds of **\$1,032** from the cake stall organised by St Patrick's Childrens Choir. A big thankyou to all those involved in organising, running and contributing the cakes etc to the cake stall especially, Stina, Lucky and Cecilia.

*We thank the Parishioners of Ku-ring-gai Chase Catholic Parish who have always been generous in the support of Vinnies and we have faith that this will continue. Alan Henson - Asquith Vinnies.*

(St Bernard's Conference will provide their donation figures for publication next week)



Welcome to our Faith Family Baptism congratulations to

**Koby Thomas Rose**

&

**Violet Laforteza Kennedy**

who are to be baptised this weekend.

*Please keep them, their parents & Godparents in your prayers.*



## Planned Giving

Envelopes -

2024/2025

Financial Year



**Please collect your PGE's from the back of our churches today.**

You may have a different number from last year but don't worry, this has been done to reduce printing costs and please be assured the recording of contributions against your name will not be interrupted by the number change.

*To all who have given so generously to the upkeep of our parish through the planned giving programme during 2023 / 2024 we offer sincere thanks.*

*Taxation receipts will be issued after the finish of the current financial year.*

***If you would like to know how you can join the PGE programme or other ways you can assist the parish financially, please call the Parish Office on 9456 2450.***

*Reflection continued from page 1 ...*

His trust in what Jesus can do for him is in stark contrast with the attitude of those who report that the girl is already dead and urge him not to trouble Jesus further, and with the mourners already gathering in his home. The woman's faith is less informed; naïve perhaps, very like the faith of so many simple believers. But what she knows of Jesus inspires her to seek a healing by **'touching his clothes'**. The reaction of Jesus is to lead her to the personal meeting with him that should take place in an authentic faith.

As was the case with the miracle story which precedes this one – in which Jesus shows his Lordship by quelling the storm – the community for which Mark wrote his gospel would have listened to this narrative, in which Jesus showed himself Lord of life and death, against the background of their faith in his resurrection – the ultimate demonstration of this Lordship. This is confirmed, commentators point out, by the fact that, in the telling of the miraculous events, terms are used which echo New Testament faith in the resurrection: **'Lay your hands on her that she may be healed and live'**; **'Your faith has healed you'** (The Greek could also be translated, **'saved'**, a powerful word in the vocabulary of Christian faith); **'Little gift I tell you arise'** (This Greek word is often used in reference to the Lord's resurrection). Against this background, the many reference to **'life'** take on a deeper meaning.

This gospel narrative sheds light on the attitudes of Jesus. The two miracles, both worked for women, show the freedom with which he related to the customs that had grown up in old Israel. According to these customs, the woman's ailment would have made her **'unclean'** – and perhaps that is why, when summoned by Jesus, she **'came forward frightened and trembling'**, concerned that she may have offended him. But her fears were brushed aside by the Saviour who came to bring authentic fulfilment to all that the life of old Israel foreshadowed; **'My daughter your faith has restored you to health; go in peace'**. In bringing the little girl back to life, Jesus **'took her by the hand'**. This was a remarkable thing to do. According to Jewish customs it was not acceptable for a man to touch a twelve year old girl – since she was now of marriageable age. © The Emmaus Series 2021 Fr John Thornhill SM

## Children's @ Choir St Pat's



Children's Choir celebrated a fantastic anniversary last weekend, with a beautiful blessing and commissioning, followed by a legendary Bake Sale!

Choir will rehearse as usual this Friday, 28th June, from 4 to 5pm in St Patrick's church, and that will be our final rehearsal for Term 2.

The Choir will sing at 10am Mass on 2nd and 4th Sundays as usual during the school holidays.

The Choir has now entered its 20th year – if you would like to be part of this celebration, please contact Patricia Smith 9482 7935.



*Fr Joy, myself and all Oblates of the Sacred Heart are overwhelmed once again, with your generosity and concern for those in most need, and sincerely thank all who contributed to the first of our 2024 bi-annual appeals.*

**Your generous contributions of \$4,350.00 will greatly help to fulfil the mission and charism of our Society.**

	St Bernard's Church		St Patrick's Church			
	5.00pm	9.00am	6.00pm	8.00am	10.00am	6.00pm
Acolyte / Snr Server	Justin Berry	Paul Dryden	Mani Subramany	Francis Lizardo	Malcolm Cross	Volunteer now
Altar Servers Altar Servers	Martha Askew Penelope O'Keefe	Miranda Tablizo Volunteer now	Volunteer now Volunteer now	Volunteer now Volunteer now	Josephina Doyle Joshua Telford	Volunteer now Volunteer now
Reader (1)	Anne Maree Hutchins	Paul Maher	Edwina Subramany	Vivienne Schreiber	Jo Quinlan	Volunteer now
Reader (2)	Jerome Gomez	Denise Harant	Miguel Do Rego	Russell Schreiber	David De-Fina	Les Fogden
Sacristy/Cleaning/Flowers	Genevieve Funk, David Funk, Brenda Brooks (s)		Scott Smith, Anastasia Smith - (help always needed & appreciated)			
Maintenance	Team A & B -(help always needed & appreciated)		June: Malcolm Cross and David Chui - (help always needed & appreciated)			

Working in a child-related ministry in the Catholic Diocese of Broken Bay: Paid and volunteer workers who have direct face to face contact with children (under 18 years) are required by law to obtain a Working with Children Check number. Please note though, exemptions may apply in some cases. The Parish is the employer of the paid or volunteer worker and therefore is required by law to verify the Working with Children Check number. All paid or volunteer workers engaged in a child-related role must have a clear Working with Children Check to work in a child-related ministry. This disclosure references the legislation, *Child Protection (Working with Children) Act 2012*.

## Wills, Enduring Guardianship and Powers of Attorney



**Free Seminar**  
for the Catholic community of Broken Bay featuring an expert legal advisor.

## Free Seminar & Morning Tea

Do you have a Will or need it updated?  
Do you know what Enduring Guardianship is,  
or want to know more about Bequests?

The Diocese is hosting a 'Free Seminar and Morning Tea' to answer all your questions with lawyer and our very own KCCP parishioner.

**Cecilia Castle on Tuesday, 20 August 2024**  
(10.30am to 12.30pm)

**at The Epping Club, Epping.**

To know more, please send an email to [events@bbcatholic.org.au](mailto:events@bbcatholic.org.au)



**Presenter**  
**Cecilia Castle**

Principal of Castle Lawyers, will present and answer questions from her legal expertise of over 35 years. Cecilia is a regular speaker and writer on legal topics, and a parishioner in the Diocese of Broken Bay.

The businesses here support our parish by advertising, please support them in turn.

**ALBERT & MEYER**  
FUNERAL DIRECTORS  
AUSTRALIAN FAMILY OWNED & OPERATED

24 Hour Personal Attention

Ph: 02 9484 3992  
E: [director@albertmeyer.com.au](mailto:director@albertmeyer.com.au)



**Rebecca Pincott**  
General Manager

**PACK SEND**

SEND FREIGHT,  
PARCELS, DOCs –  
ANYWHERE  
ANYTIME

We pick-up, pack and send quickly, cheaply and safely. For friendly, efficient service contact James or Stuart (Berowra Heights resident), for a competitive quote for large and small packing and shipping needs for local and international deliveries. *Free pick-up for local residents.*

P: 02 9804 1544 or M: 0451 531 759; E: [westryde@packsend.com.au](mailto:westryde@packsend.com.au)

## HARANT'S ~ Home & Office Improvements Pty. Ltd

Builder's Licence No. 27126C and our own KCCP parishioner

### CHRISTIAN HARANT

Specialising in kitchens, bathrooms, decks, carports,  
gyprock, plastering, maintenance work.

M: 0412 478 813; E: [harantspty@gmail.com](mailto:harantspty@gmail.com)

## King Tide Café / Restaurant

Open 7 days ~ 8am to 4pm ~ Owned & operated by our own  
KCCP Parishioners John & Moauli Griffiths

Come by Car / Boat / Train

Faafetai fo'i ~ means 'You're Welcome' in Samoan

Delicious food, fabulous service & exceptional views await YOU!

Hawkesbury River Marina, 9 Dangar Rd Brooklyn NSW

(02) 9985 7102

WE HAVE REBRANDED!

Assistive Technology Specialists **Comfort Discovered**

IS NOW

**KarisLife**  
Assistive Independence

The same amazing friendly team and excellent service. Large range of products and solutions for independence, dignity and mobility to live a better life.

 Undercover street parking

 Easy access to showroom and toilet

 Guaranteed price match

 Try before you buy

73 Jersey St North, Hornsby NSW 2077  
[www.karislife.com.au](http://www.karislife.com.au) 9987 4500

**ratemyagent**

Agent of the Year - 2021, 2020, 2019, 2018, 2017  
Berowra and Berowra Heights

## Francesca Parrino

Upper North Shore Expert

M (+61) 0415 651 740 E [francescaparrino@smileelite.com](mailto:francescaparrino@smileelite.com)

**Francesca Parrino Property**

Facebook | Instagram | LinkedIn | YouTube | RateMyAgent

Smile Elite

Facebook | Instagram | LinkedIn | YouTube

[francescaparrinoproperty.com.au](http://francescaparrinoproperty.com.au) | [smileelite.com](http://smileelite.com)

**FRANCESCA PARRINO**  
PROPERTY

POWERED BY SMILE ELITE™

